



Breakfast Club Application

Month: \_\_\_\_\_ New \_\_\_\_\_ Renewal \_\_\_\_\_

**Breakfast Club Membership**

**Monthly Application**

Membership Fee\*: \$65 \_\_\_\_\_ \$85 \_\_\_\_\_

- 1) Breakfast Club Members may use the courts on a space-available, first-come, first-served basis, Monday through Friday, from 9 Am to 1 PM, exclusive of holidays and school vacation weeks (see below), for the duration of the indoor season (approximately October 13 to April 15);
- 2) \*Membership rate is dependent upon the number of participants. For 20 or more participants, the monthly membership fee is \$85 per person. For 25 or more participants, the monthly membership fee is \$65 per person. The program will not be offered and fees will be refunded if there are less than 20 paid participants for any month;
- 3) Fees are due by the last day of the month for the coming month. Fees will not be prorated for holidays, but will be prorated to 75% of the applicable fee during the school vacation weeks (see below);
- 4) Membership does not include the use of the ball machine or ball hoppers;
- 5) Membership in the Breakfast Club does not constitute Club Membership.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Method of Payment: Check \_\_\_\_\_ Credit Card \_\_\_\_\_ Cash \_\_\_\_\_ Received By: \_\_\_\_\_

*(Please make checks payable to Sportsmen's Tennis Club) There is a \$25.00 Returned Check Fee.*

I agree to conduct myself in accordance with the rules as set forth by Sportsmen's Tennis Club staff.

I understand that Sportsmen's Tennis Club or anyone associated with the organization is not responsible for accidents and/or medical or dental expenses incurred as a result of participating in activities at this club.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Vacation weeks (no Breakfast Club): December 29 – 31; February 16 – 20; April 20 – 24

950 Blue Hill Avenue Dorchester, MA 02124 (617)288-9092. Fax (617)288-3253

www.sportsmenstennisclub.org